





4667 West Aviator St. Meridian, ID 83642

Phone: 208-888-5847 Fax: 208-895-0219

[www.compasscharter.org](http://www.compasscharter.org)

**EDUCATION - List all college and university preparation.**

**College and University/ City/ State    Dates    Type/Date of Degree**

**1.**

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**2.**

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**3.**

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**HOW MANY ADDITIONAL CREDITS HAVE YOU COMPLETED SINCE YOUR LAST DEGREE?**

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**Please answer the following questions to the best of your ability.**

**Describe your experience with standards referenced grading.**

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**Explain your use of assessment FOR learning.**

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**How do you address the various learning styles and levels of**



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**knowledge within the classroom?**

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**How do you approach collaboration with your colleagues? Describe some experiences you have had in those collaborative moments.**

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**LEGAL INFORMATION**

**1. Have you ever been dismissed by, or resigned from employment as a result rising out of an allegation of sexual harassment involving a person under the age of 18 years at the time when the alleged act occurred? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**2. Have you ever been found guilty, or entered a guilty plea of no contend ere involving a crime? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**(If you answered yes to either of the above questions, please provide complete details, starting date, charge, place, and action taken. Attach a separate sheet of paper if necessary.)**



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**3. Do you have any physical, emotional, or mental limitation, which may affect your ability to perform the position for which you have applied? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**If yes, what can be done to accommodate your limitation?**

**4. Have you been offered a contract for the upcoming school year?  
\_\_\_\_\_ Yes \_\_\_\_\_ No**

**If no, explain.**

**I CERTIFY THAT THE INFORMATION IN THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND UNDERSTAND THAT AN OMISSION OR FALSIFICATION OF ANY INFORMATION IN THIS APPLICATION WILL RESULT IN REFUSAL OF, OR IMMEDIATE DISCHARGE FROM EMPLOYMENT.**

**I UNDERSTAND THAT EMPLOYMENT IS CONTINGENT UPON INVESTIGATION OF ANY OR ALL STATEMENTS CONTAINED IN THIS APPLICATION AND AUTHORIZE THE RELEASE OF ANY INFORMATION FROM PERSONS NAMED IN THIS APPLICATION.**

**IN THE EVENT I AM EMPLOYED BY COMPASS PUBLIC CHARTER SCHOOL, I AGREE TO ABIDE BY ALL ITS APPLICABLE POLICIES, PROCEDURES, RULES AND REGULATIONS.**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE**